

2025 SCHOLARSHIP APPLICATION

UNITED STEELWORKERS, AFL-CIO-CLC

DISTRICT 4 – SUB-DISTRICT OFFICE – EDISON, NEW JERSEY

ELIGIBILITY

To be eligible for the award, applicants must be in the current High School Graduating Class (***Class of 2025***). Applicants who have completed one semester or more at any college or university shall be ineligible.

INSTRUCTIONS – This document is four pages. **FAILURE TO COMPLETE ANY ITEM WILL DISQUALIFY THE APPLICATION**

1. Please type or print all information.
2. **Complete every item on this form.** The Local Union certification (Pg 4) **MUST** be signed and sealed by a Union Officer ***prior to submission.***
3. Attach your **High School Transcript.**
4. Attach a check or money order in the amount of five dollars (\$5.00) made payable to **District 4 Scholarship Committee** to cover examination fee.
5. On a separate piece of paper, complete a 500-750 word essay based on this year's theme. If more room is needed to complete any item on this application, attach a plain sheet of paper. (See theme below) ****
6. This form, with essay and check, must be in our office by: **October 3, 2025**
No further documents will be considered in the selection process.

To: Scholarship Fund Committee
United Steelworkers, AFL-CIO-CLC
2025 Lincoln Highway, Ste 130
Edison, NJ 08817

All information you provide will be considered confidential and will be used only for the purpose of selection and notification of the Scholarship recipient.

Name _____
(last) (first) (middle)

Address _____
(street)

(city) (state) (zip)

Birth date _____ Home Telephone _____
(mm/dd/yyyy) (w/area code)

Gender: M__ F__ Social Security Number: _____

2025 THEME: Artificial Intelligence (AI) has become the subject of many controversies, such as the recent Writers Guild/Screen Actors Guild strikes. The Members wanted to protect their work & likenesses from being used without pay in computer-created works. AI has the potential to have a meaningful effect on workers in many different industries. What are the pros and cons to this rapid technological change, and in which ways can AI be used to actually improve the working life of Americans?

Parent/Guardian information: Is a member of Local Union No. _____
(DO NOT LEAVE BLANK)

(last) (first) (middle)

Address _____
(city) (state) (zip)

Place of Employment _____
(name of company)

List all High Schools you have attended:

High School	Location	Dates Attended (from-to)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Course of study: _____

What subjects have you found most interesting in your high school work?

1. _____ 2. _____ 3. _____

List the extra-curricular activities in which you have been engaged. Include all school offices held:

Activity	Position Held	Year of Participation (Fr., Soph., Jr., Sr.)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List below your favorite recreational activities and out-of-school interests:

1. _____

2. _____

3. _____

4. _____

In what college or university do you plan to enroll?

1st choice: _____

2nd choice: _____

Name of College Course you plan to pursue: _____

We certify that the applicant is a member of the High School Graduating Class of 2025, and that all information contained herein is true to the best of our knowledge. We hereby agree that the decisions of the Selections Committee shall be final and all matters concerning the Scholarship Program shall be governed by and subject to rules and amendments thereto made by the Scholarship Fund Committee.

Signed _____
(applicant)

Date: _____

Signed _____
(parent or guardian)

Date: _____

In the space provided below, write a brief description of yourself and your plans for the future. Include also a statement of the reasons you think you are deserving of Scholarship Aid. Use extra paper if necessary.

This certification is Mandatory and MUST be completed prior to submission!

LOCAL UNION CERTIFICATE

We hereby certify that _____ is the
son/daughter/legal ward of _____, who is a member in good standing of Local
Union No. _____, District 4, United Steelworkers, AFL-CIO-CLC.

Local Union Seal

Local Union President

Local Union Recording Secretary