

2023 SCHOLARSHIP APPLICATION

UNITED STEELWORKERS, AFL-CIO-CLC

DISTRICT 4 – SUB-DISTRICT OFFICE – EDISON, NEW JERSEY

ELIGIBILITY

To be eligible for the award, applicants must be in the current High School Graduating Class (*Class of 2023*). Applicants who have completed one semester or more at any college or university shall be ineligible.

INSTRUCTIONS – This document is four pages. **FAILURE TO COMPLETE ANY ITEM WILL DISQUALIFY THE APPLICATION**

1. Please type or print all information. Please do not include HS Transcript.
2. Complete every item on this form. The Local Union certification (pg 4) **MUST** be signed and sealed by a Union Officer *prior to submission*.
3. Attach a check or money order in the amount of five dollars (\$5.00) made payable to **District 4 Scholarship Fund** to cover examination fee.
4. On a separate piece of paper, complete a 500-750 word essay based on this year's theme. If more room is needed to complete any item on this application, attach a plain sheet of paper. (See theme below) \*\*\*\*\*
5. This form and all supporting documents must be in our office by: **June 9, 2023**

To: Scholarship Fund Committee  
United Steelworkers, AFL-CIO-CLC  
2025 Lincoln Highway, Ste 130  
Edison, NJ 08817

All information you provide will be considered confidential and will be used only for the purpose of selection of the Scholarship recipient.

Name \_\_\_\_\_  
(last) (first) (middle)

Address \_\_\_\_\_  
(street)

\_\_\_\_\_  
(city) (state) (zip)

Birth date \_\_\_\_\_ Home Telephone \_\_\_\_\_  
(mm/dd/yyyy) (w/area code)

Gender: M\_\_ F\_\_ Social Security Number: \_\_\_\_\_

**2023 THEME:** The past couple of years have seen highly visible organizing campaigns at employers that are not historically unionized, Amazon and Starbucks, for example. Many of these companies tend to have large percentages of young employees. What are the three biggest challenges for Unions in connecting with younger workers, and why? What can unions do to overcome these obstacles?

**Parent/Guardian information:** Is a member of Local Union No. \_\_\_\_\_  
(DO NOT LEAVE BLANK)

\_\_\_\_\_  
(last) (first) (middle)

Address \_\_\_\_\_  
(city) (state) (zip)

Place of Employment \_\_\_\_\_  
(name of company)

List all High Schools you have attended:

High School	Location	Dates Attended (from-to)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Course of study: \_\_\_\_\_

What subjects have you found most interesting in your high school work?

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

List the extra-curricular activities in which you have been engaged. Include all school offices held:

Activity	Position Held	Year of Participation (Fr., Soph., Jr., Sr.)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List below your favorite recreational activities and out-of-school interests:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

In what college or university do you plan to enroll?

1<sup>st</sup> choice: \_\_\_\_\_

2<sup>nd</sup> choice: \_\_\_\_\_

Name of College Course you plan to pursue: \_\_\_\_\_

The Scholastic Assessment Test (SAT) of the College Entrance Examination Board is required of applicants. If you have received your scores, enter them below. If you have not received your scores, they will be secured by the Selection Committee. All scores will be verified by the Committee.

	Verbal Ability	Math Ability	Writing
Junior Year	_____	_____	_____
Senior Year	_____	_____	_____

We certify that the applicant is a member of the High School Graduating Class of 2021, and that all information contained herein is true to the best of our knowledge. We hereby agree that the decisions of the Selections Committee shall be final and all matters concerning the Scholarship Program shall be governed by and subject to rules and amendments thereto made by the Scholarship Fund Committee.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(applicant)

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(parent or guardian)

In the space provided below, write a brief description of yourself and your plans for the future. Include also a statement of the reasons you think you are deserving of Scholarship Aid. Use extra paper if necessary.

***This certification is Mandatory and MUST be completed prior to submission!***

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**LOCAL UNION CERTIFICATE**

We hereby certify that \_\_\_\_\_ is the  
son/daughter/legal ward of \_\_\_\_\_, who is a member in good standing of Local

Union No. \_\_\_\_\_, District 4, United Steelworkers, AFL-CIO-CLC.

Local Union Seal

\_\_\_\_\_  
Local Union President

\_\_\_\_\_  
Local Union Recording Secretary